

**AGENDA**  
**TAYLORS FIRE & SEWER DISTRICT**  
**BOARD OF COMMISSIONERS**  
**REGULAR BI-MONTHLY MEETING**  
**463 WEST MAIN STREET**  
**TAYLORS, SC 29687**  
**TUESDAY, MARCH 10, 2026**  
**4:30 PM**

- 1. Invocation**
- 2. Call to Order**
- 3. Pledge of Allegiance**
- 4. Presentation by Love Bailey of the FY 2025 Audit Report**
- 5. Executive Session as per SC Code of Law Sections *30-4-70(a)(1) and 30-4-70(a)(2)***
  - a. Discussion of Employment, Appointment, Position Requirements, Promotion, Compensation, Benefits of Employees/Commissioners and other Employment Related Issues.**
  - b. Discussion of Negotiations Incident to Proposed Contractual Arrangements Related to Sharing Space.**
  - c. Discussion of Negotiations Incident to Proposed Contractual Arrangements with First Tuesday Strategies.**
- 6. Approval of the Minutes**
  - a. January 13, 2026, Regular Bi-Monthly Meeting at 4:30 pm**
- 7. Fire Department Reports**
- 8. Financial Reports**
- 9. Possible Action on items Discussed in Executive Session**
- 10. Old Business**
  - a. EMT Policy Update**
- 11. New Business**
  - a. Approval of General Records Retention Schedule from the SC Department of Archives and History.**
  - b. Approval to Remove Chief Bobby Baker from the Bank Signature Cards and Replace him with Chief Mitchell Shane Bagwell.**
  - c. Discussion and Possible Approval of Acquisition of a New Fire Apparatus.**
  - d. Discussion and Approval of Reimbursement Resolution.**
- 12. Public Comment**
- 13. Adjourn**

**NOTE: Dates and locations may be changed at the discretion of the Chairman.**